

ALL SAINTS' EPISCOPAL CHURCH
THE HOLY EUCHARIST: RITE II
THE FIFTH SUNDAY IN LENT: YEAR A
26 MARCH 2023 ~ 8:30 & 10:45 A.M.

THE WORD OF GOD

Prelude

My Song is Love Unknown

Karl Osterland

Please stand for the Procession.

At the Procession

Thine arm, O Lord, in days of old

Tune: *St. Matthew*

Hymnal 567

Penitential Acclamation

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

*People: **His mercy endures forever.***

Celebrant

Summary of the Law

The Confession and Absolution

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie

Lord, have mercy

Christ, have mercy

Lord have mercy.

Hymnal S-89

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament-Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

After the reading

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 130

James Frazier
(b. 1947)



© 1978, James Frazier.

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my / voice; *
let your ears consider well the voice of my suppli/cation.
- 2 If you, LORD, were to note what is done a/miss, *
O Lord, who could / stand?
- 3 For there is forgiveness with / you; *
therefore you shall be / feared.

- 4 I wait for the LORD; my soul waits for / him; *
 in his word is my / hope.
- 5 My soul waits for the LORD,
 more than watchmen for the / morning, *
 more than watchmen for the / morning.
- 6 O Israel, wait for the / LORD, *
 for with the LORD there is / mercy;
- 7 With him there is plenteous re/demption, *
 and he shall redeem Israel from all their / sins.

The Epistle-Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading

Reader	The Word of the Lord.
People	Thanks be to God.

The Sequence

Come down, O Love divine	Tune: <i>Down Ampney</i>	<i>Hymnal 516</i>
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The Gospel-John 11:1-45

Before the Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

People	Glory to you, Lord Christ.
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After the Gospel

Reader	The Gospel of the Lord
People	Praise to you, Lord Christ.

The Sermon

The Rev. Phillip Parker

The Nicene Creed (said in unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People, Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Brian, our Bishop; for Phillip, our Rector; for Becca, our Curate; for Billy, our Deacon; for Rufus, our Seminarian; for Camp Bratton Green and the Gray Center; for this gathering; and for all clergy and people let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Tate, our Governor; Todd, our mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city & county, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; let us pray to the Lord.

Lord, have mercy.

For all expectant parents, especially Allison and Caleb Bedillion, Harris and Katherine Kirkpatrick and Jessi and Carlton Wall; let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays this week, especially Ginny Gray, Garrett Timmons, Stephen King, George Booth and William Strickland, Sr.; and for those celebrating anniversaries, especially Jessi and Carlton Wall; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed; let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

At this time, I invite your prayers of intercession and thanksgiving. (The people may add their own petitions.)

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant concludes with a Collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Like A Child

Loretta Ellenberger
arr. Rupert Lang

Like a child that is quieted is my soul, Like a child that is quieted is my soul.

Out of the depths I cry to thee,
Lord you hear my plea,
And like a child that is quieted is my soul.

Like a child I am O so restless.
Like a child I cannot be still
And know that you are ruler of us all,
And you are a child I cannot be still
And know that you are there when I call,
Just like a child that is quieted is my soul.

At the Presentation

O bless the Lord, my soul!

Tune: *St. Thomas (Williams)*

Hymnal 411

The Great Thanksgiving - *Eucharistic Prayer 1*

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. . . .

. . . . On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Communion of the People

Music during Communion

Eternal Lord of love, behold you Church
Breathe on me, Breath of God

Tune: *Old 124th*
Tune: *Nova Vita*

Hymnal 149
Hymnal 508

Postcommunion Prayer

Solemn Prayer Over the People

The Deacon or, in the absence of a deacon, the Celebrant says
Bow down before the Lord.

The people kneel and the Celebrant says:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

At the Procession

Lord, whose love through humble service

Tune: *Blaenhafren*

Hymnal 610

The Dismissal

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The Altar greenery is given to the glory of God.

PARTICIPANTS IN THE LITURGY:

Acolytes:	TBA
Chalice Bearer:	David Vogt
Intercessor:	Lynn Nelson
Lectors:	Les Alvis, Wayne Averett
Oblation Bearers:	Marrion & Chris Winders
Ushers:	Kevin Pridmore, Mackenzie Parker
Vergers:	Nathan Duncan
Vestry Persons	Grant Smith
of the Day:	Leila Keel
Altar Guild:	Cathy Sparks, Lydia Averett, Allison Bedillion, Lisa Gray, David Vogt
Flower Guild:	Manuela Hayden, Tricia Edmonson

WEEK OF March 26:

Sunday

8:30 a.m. Holy Eucharist*

9:30 a.m. Sunday Lectionary Class*

(Parish Hall south breakout room)

9:30 a.m. Theology in the Library*

9:30 a.m. Lenten Book Study (Conf. Rm.)*

9:30 a.m. Children & Youth Formation*

9:30 a.m. Coffee Alley

10:45 a.m. Holy Eucharist*

12:30 p.m. DOK *(Conference Room)*

4:30 p.m. Jr. EYC

5:30 p.m. Sr. EYC

6:30 p.m. AA *(Conference Room)*

Monday

8:30 a.m. Morning Prayer (Chapel)

12:15 p.m. Centering Prayer (Chapel)

6:00-8:00 p.m. Pack 85 & BSA Troop 85

6:30-7:30 p.m. Troop 85 Board of Review *(Parlor)*

Tuesday

8:30 a.m. Morning Prayer (Chapel)

5:30 p.m. AA *(Conference Room)*

6:00 p.m. EfM

Wednesday

8:30 a.m. Morning Prayer (Chapel)

9:30 a.m. Staff Meeting

12:05 p.m. Healing Eucharist (Church)

5:45 p.m. Lectionary Class Study

(Parish Hall south breakout room)

7:00 p.m. Adult Choir

Thursday

8:30 a.m. Morning Prayer

12:15 p.m. Lectio Divina (Chapel)

5:45 p.m. Lenten Study (Conf. Rm.)

ANNOUNCEMENTS FOR THE WEEK OF MARCH 26

The stripping and waxing of the floors in the Program Facility continues. To minimize the disruption, the floor work will be done after 5:00 p.m. This week they will be focusing on the Office workroom, Bookkeeper's office, the Christian Education hallway, the hallway in the Children's Choir room area, the EYC room and area behind the Chapel. This is the last phase of the repair and cleanup from the Christmas Eve flood. We hope to have all of the floor work completed by early next week. Thank you for being patient!

The All Saints' Endowment Trustees are now accepting applications for Endowment grants to be awarded in April. If your committee has a special project or event that cannot be funded from your Operating budget or your Money Market account, we encourage you to apply for a grant through the Endowment Fund. The Trustees have approximately \$1,000 to award this year. Please submit your proposal to tommie@allsaintstupelo.org stating the purpose of your request, the amount of funds needed and the timeline for your work. Deadline for submissions is Saturday, April 15.

-Corky Springfield, chair of the Trustees

Daughters of the King will meet in the Conference room today at noon.

Jr. EYC will meet this afternoon from 4:30 – 6:00 p.m. in the EYC room. All children in 1st – 6th grades are invited to attend! Dinner will be provided.

Preparing for Holy Week Together

On Thursday, March 30, we will wrap up our discussion of "Ladder to the Light ". We will review the book and Bishop Charleston's last thoughts on 'Emergence". If you have read the book but have been unable to attend our weekly sessions, please come join us as we prepare for Holy Week.

On Wednesday March 29 at 5:45 p.m. in the south breakout room the Sunday Lectionary Class will host a special evening discussion on the Seven Last Words of Christ. March 29 is the Wednesday before Holy Week. This conversation on selected passages drawn from all four gospels offers an opportunity for scriptural focus as we move toward Good Friday. This gathering is open to everyone, especially those who can't be two places at once during the 9:30 hour on Sunday mornings.

HOLY WEEK SCHEDULE

<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid #ccc;"> <p style="text-align: center; margin: 0;">PALM SUNDAY, APRIL 2</p> <p style="text-align: center; margin: 0;">8:30 & 10:45 a.m.</p> <p style="font-size: small; margin: 0;">The Sunday of the Passion: Palm Sunday with Liturgy of the Palms & Holy Eucharist</p> <p style="font-size: x-small; margin: 0;">8:30 procession will begin at the Bell Tower 10:45 procession will begin in the Madisen Street parking lot.</p> <p style="font-size: x-small; margin: 0;">In case of rain both processions will begin in the Parish Hall.</p> </div> <div style="background-color: #e0e0e0; padding: 5px; border: 1px solid #ccc; margin-top: 5px;"> <p style="text-align: center; margin: 0;">MONDAY, APRIL 3</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. Morning Prayer (Chapel) 12:15 p.m. Centering Prayer (Chapel)</p> <p style="text-align: center; margin: 0;">TUESDAY, APRIL 4</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. Morning Prayer (Chapel)</p> <p style="text-align: center; margin: 0;">WEDNESDAY, APRIL 5</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. Morning Prayer (Chapel) 12:05 p.m. Holy Eucharist with Prayers for Healing (Church)</p> </div> <div style="background-color: #d0d0d0; padding: 5px; border: 1px solid #ccc; margin-top: 5px;"> <p style="text-align: center; margin: 0;">MAUNDY THURSDAY APRIL 6</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. Morning Prayer (Chapel) 12:15 p.m. Lectio Divina (Chapel) 6:00 p.m. Holy Eucharist & Stripping of the Altar (Church)</p> <p style="text-align: center; margin: 0;">+ + +</p> <p style="font-size: x-small; margin: 0;">The Watch at the Altar of Repose (throughout Thursday night and Friday until Noon in the Chapel)</p> </div> <div style="background-color: #c0c0c0; padding: 5px; border: 1px solid #ccc; margin-top: 5px;"> <p style="text-align: center; margin: 0;">GOOD FRIDAY APRIL 7</p> <p style="font-size: x-small; margin: 0;">The Watch at the Altar of Repose continues until Noon (Chapel)</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. Morning Prayer (Chapel) 12:00 p.m. Good Friday Liturgy & Veneration of the Cross (Church)</p> <p style="font-size: x-small; margin: 0;">The office will be closed on Good Friday and Easter Monday.</p> </div>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid #ccc;"> <p style="text-align: center; margin: 0;">HOLY SATURDAY APRIL 8</p> <p style="text-align: center; margin: 0;">IN STILLNESS, EARTH AWAITS THE RESURRECTION</p> <p style="text-align: center; margin: 0; font-size: x-small;">10:00 a.m. Liturgy of the Word in the Church</p> </div> <div style="background-color: #e0e0e0; padding: 5px; border: 1px solid #ccc; margin-top: 5px;"> <p style="text-align: center; margin: 0;">SATURDAY, APRIL 8</p> <p style="text-align: center; margin: 0;">EASTER EVE THE GREAT VIGIL OF EASTER</p> <p style="text-align: center; margin: 0;">7:00 p.m.</p> <p style="font-size: x-small; margin: 0;">The Lighting of the Paschal Candle The procession will begin at the Bell Tower.</p> <p style="font-size: x-small; margin: 0;">A reception in the Parish Hall will follow the service. Please bring a heavy hors d'oeuvre to share.</p> </div> <div style="background-color: #d0d0d0; padding: 5px; border: 1px solid #ccc; margin-top: 5px;"> <p style="text-align: center; margin: 0;">EASTER DAY APRIL 9</p> <p style="font-size: x-small; margin: 0;">8:30 a.m. & 10:45 a.m. Holy Eucharist</p> <p style="font-size: x-small; margin: 0;">9:30 a.m. Christian Formation for all ages with the Easter Egg Hunt following</p> </div>
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For more information about our Holy Week services visit <https://allsaintstupelo.org/wp-content/uploads/2023/03/Notes-for-Holy-Week-2023.On-Line-Format.pdf>

The Watch at the Altar of Repose, following the Maundy Thursday service...This is a time of private meditation and prayer in the Chapel, where the Reserved Sacrament will be kept. Jesus said, "So, could you not watch with me for one hour?" (Matthew 26:40). A sign-up sheet is located at the entrance to the church. Please sign up for one hour slots. A security person will be on the premises from 10:00 p.m. Thursday night until 6:00 a.m. Friday morning.