

ALL SAINTS' EPISCOPAL CHURCH
THE HOLY EUCHARIST: RITE II
THE FOURTH SUNDAY IN LENT: YEAR A
19 MARCH 2023 ~ 8:30 & 10:45 A.M.

THE WORD OF GOD

Prelude

My Shepherd Will Supply My Need

Dale Wood

Please stand for the Procession.

At the Procession

O for a thousand tongues to sing

Tune: *Azmon*

Hymnal 493

Penitential Acclamation

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

*People: **His mercy endures forever.***

Celebrant

Summary of the Law

The Confession and Absolution

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie

Lord, have mercy

Christ, have mercy

Lord have mercy.

Hymnal S-89

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament-1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

After the reading

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 23

James Frazier
(b. 1947)



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- 1 The LORD is my / shepherd; *
I shall not be in / want.
- 2 He makes me lie down in green / pastures *
and leads me beside still / waters.
- 3 He revives my / soul *
and guides me along right pathways for his Name's / sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me; your rod and your staff, they / comfort me.
- 5 You spread a table before me in the presence of those
who / trouble me; *
you have anointed my head with oil, and my cup is running / over.
- 6 Surely your goodness and mercy shall follow me all the days
of / my life, *
and I will dwell in the house of the LORD for / ever.

The Epistle-Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead, and Christ will shine on you."

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence

Eternal light, shine in my heart

Tune: *Jacob*

Hymnal 466

The Gospel-John 9:1-41

Before the Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the Gospel

Reader The Gospel of the Lord

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Becca Walton

The Nicene Creed *(said in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People, Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Brian, our Bishop; for Phillip, our Rector; for Becca, our Curate; for Billy, our Deacon; for Rufus, our Seminarian; for Camp Bratton Green and the Gray Center; for this gathering; and for all clergy and people let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Tate, our Governor; Todd, our mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city & county, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Mary Greaves; let us pray to the Lord.

Lord, have mercy.

For all expectant parents, especially Allison and Caleb Bedillion, Harris and Katherine Kirkpatrick and Jessi and Carlton Wall; let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays this week, especially Kurt Radojcsics, Bill Morgan, Janet Arthur, Allison Holloway, Andrew Fitzpatrick and Amanda Lavender; and for those celebrating anniversaries, especially Jeanne and Don Pate; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

At this time, I invite your prayers of intercession and thanksgiving. (The people may add their own petitions.)

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant concludes with a Collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

*People **And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Bread of the World

Richard Shepherd

*Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.*

*Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.*

At the Presentation

I want to walk as a child of the light

Tune: *Houston*

Hymnal 490

The Great Thanksgiving - *Eucharistic Prayer 1*

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus

Celebrant and People

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. . . .

. . . . On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

BCP 364

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction

Hymnal S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Communion of the People

Music during Communion

The King of love my shepherd is
Deck thyself, my soul, with gladness

Tune: *St. Columba*
Tune: *Schmücke dich*

Hymnal 645
Hymnal 339

Postcommunion Prayer

Solemn Prayer Over the People

The Deacon or, in the absence of a deacon, the Celebrant says
Bow down before the Lord.

The people kneel and the Celebrant says:

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

At the Procession

How wondrous and great thy works, God of praise!

Tune: *Lyons*

Hymnal 533

The Dismissal

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The Altar greenery is given to the glory of God.

PARTICIPANTS IN THE LITURGY:

Rector: The Rev. Phillip Parker

Curate: The Rev. Becca Walton

Deacon: The Rev. Dr. Billy Walton

Choirmaster: Taylor Sparks

Organist: Dr. Debra Atkinson

Acolytes: TBA

Intercessor: Dana Maharrey

Oblation Bearers: Tess & Jon Huwe

Verger: Britt Hester

Chalice Bearer: Stan Furr

Lectors: Alice Alexander, Carol Alvis

Ushers: Mackenzie Parker, Judy DeShong

Vestry Persons Joellen Murphree

of the Day: Carol Alvis

Altar Guild: Cathy Sparks, Lydia Averett, Allison Bedillion, Lisa Gray, David Vogt, Mona Warlick

Flower Guild: Amanda Westmoreland, Carol Alvis

WEEK OF March 19:

Sunday

8:30 a.m. Holy Eucharist*

9:30 a.m. Sunday Lectionary Class*

(Parish Hall south breakout room)

9:30 a.m. Theology in the Library*

9:30 a.m. Lenten Book Study (Conf. Rm.)*

9:30 a.m. Children & Youth Formation*

9:30 a.m. Coffee Alley

10:45 a.m. Holy Eucharist*

6:30 p.m. AA *(Conference Room)*

Monday

8:30 a.m. Morning Prayer (Chapel)

12:15 p.m. Centering Prayer (Chapel)

6:00 p.m. Vestry *(Conference Room)*

6:00-8:00 p.m. Pack 85 & BSA Troop 85

Tuesday

8:30 a.m. Morning Prayer (Chapel)

5:30 p.m. AA *(Conference Room)*

6:00 p.m. EfM

Wednesday

8:30 a.m. Morning Prayer (Chapel)

9:30 a.m. Staff Meeting

12:05 p.m. Healing Eucharist (Church)

1:00 p.m. Office Calendar Planning

5:30 p.m. Taize *

Potluck Dinner following

6:30 p.m. Children's Choir

7:00 p.m. Adult Choir

Thursday - 8:30 a.m. Morning Prayer

12:15 p.m. Lectio Divina (Chapel)

5:45 p.m. Lenten Study (Conf. Rm.)

Saturday - 8:00 a.m. - noon "Martha Day"

*Nursery Provided

ANNOUNCEMENTS FOR THE WEEK OF MARCH 19

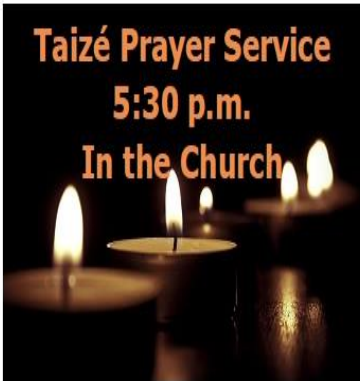
This week we'll continue stripping and waxing the floors in the Program Facility. To minimize the disruption, the floor work will be done after 5:00 p.m. This week they will be focusing on the Children's Choir room, the Christian Ed office and the Atria. This is the last phase of the repair and cleanup from the Christmas Eve flood and will take most of the month of March to complete. Thank you for being patient!

The Stewardship Committee will meet at noon today in the south breakout room of the Parish Hall. Lunch will be provided.

The Vestry will meet Monday at 6:00 p.m. in the Conference room. On the agenda: Consider election of Endowment Trustees; Update on Nursery deck; HVAC software upgrade explanation and updated quote; Hot Shot Electric lighting funding; Acceptance of gifts from the estate of Karen Asbury (quilts, needlepoint items).

The staff will meet for calendar planning on Wednesday at 1:00 p.m. If you have any calendar considerations for 2023, please submit them to the office by 1:00 p.m. Wednesday.

WEDNESDAY, MARCH 22



Taizé Prayer Service
5:30 p.m.
In the Church

A Taizé prayer service is a brief, simple meditative service which uses silence, scripture reading and short reflections, prayer, and simple, easy to sing music. The Taizé service offers a spiritual experience that many find missing in their personal lives or in their traditional worship services. And perhaps most of all, people feel a welcoming presence, as well as a deep connection that brings them together as the people of God.

A potluck dinner will follow
6:00 p.m. in the Parish Hall
Bring a dish to share

Children's Choir will
meet at 6:30 p.m.
A nursery will be provided.



WEDNESDAY
Night
Potluck & Programs



The Miss. Episcopal Church Women's
2023 ECW Spring Conference
SATURDAY, APRIL 15, 2023

OUR GUEST SPEAKER
KRISTEN WHEELER, ICONOGRAPHER
"MARY MAGDALENE, MEDITATION & PRAYERS"

hosted by Church of the Incarnation
505 W. Broad St
West Point, MS

Registration 10-1030am	FEE \$20.00
Member meeting	1030-11am
Speaker	11-1215 pm
Noon Prayers	1215-1230pm
Lunch	1230-130pm

RSVP BY April 1, 2023
episcopalchurchwomenms@gmail.com
or additional info text/call 601-757-3276

Please join us on Saturday, March 25 beginning at 8:00 a.m. for a Parish "Martha" Workday. We will conclude with lunch. We will have projects all around the church campus, indoors and outdoors, and all ages and skill levels are welcome. This will be an opportunity for us to work together to beautify the church we love. In order for us to plan for lunch, please visit <https://forms.gle/asGa84spTNNJJbFYA> if you will attend. You can also email or call Nancy at 662.842.4386. No need to RSVP if you can't attend.