

ALL SAINTS' EPISCOPAL CHURCH
IN COMMON MISSION WITH
CHRIST THE KING LUTHERAN CHURCH, ELCA
THE HOLY EUCHARIST: RITE II
THE THIRD SUNDAY AFTER THE EPIPHANY: YEAR A
22 JANUARY 2023 ~ 10:45 A.M.

THE WORD OF GOD

Prelude

Land of Rest

George Shearing

Please stand for the Procession.

At the Procession

How wondrous and great thy works, God of praise! Tune: *Lyons*

Hymnal 533

Acclamation and Collect for Purity

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

*People: **And blessed be his kingdom, now and for ever. Amen.***

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S-280

Collect of the Day

The Celebrant says to the people

The Lord be with you.

*People **And also with you.***

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Isaiah 9:1-4

Before the reading

Reader A Reading from Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13

Robert Knox Kennedy
(b. 1945)



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- 1 The LORD is my light and my salvation;
whom then shall I / fear? *
the LORD is the strength of my life;
of whom then shall I be a/fraid?
- 5 One thing have I asked of the LORD;
one thing I / seek; *
that I may dwell in the house of the LORD all the days of my / life;
- 6 To behold the fair beauty of the / LORD *
and to seek him in his / temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter;*
he shall hide me in the secrecy of his dwelling
and set me high upon a / rock.
- 8 Even now he lifts up my / head *
above my enemies round a/bout me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make music to the / LORD.
- 10 Hearken to my voice, O LORD, when I / call; *
have mercy on me and / answer me.
- 11 You speak in my heart and say, "Seek my / face." *
Your face, LORD, will I / seek.
- 12 Hide not your face / from me, *
nor turn away your servant in dis/pleasure.
- 13 You have been my helper;
cast me not a/way; *
do not forsake me, O God of my sal/vation.

The New Testament

1 Corinthians 1:10-18

Before the reading

Reader A Reading from 1 Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you

were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

After the reading

Reader The Word of the Lord.
People ***Thanks be to God.***

At the Sequence

The people who in darkness walked

Tune: *Dundee*

Hymnal 126

The Gospel

Matthew 4:12-23

Before the Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel

Reader The Gospel of the Lord
People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Becca Walton

The Nicene Creed (*said in unison*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for the holy catholic church.
That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; for Michael and Elizabeth, our Presiding Bishops; for Brian and Kevin, our Bishops; for Phillip, our Rector; for Becca, our Curate; for Billy, our Deacon; for Rufus, our Seminarian; and for all bishops, priests and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President; for Tate, our Governor; for Todd, our Mayor; and for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. I ask your prayers for those on our prayer list.

For all expectant parents, especially Emory and Steve Bryson and Jessi and Carlton Wall; let us pray to the Lord.

Today we remember especially those celebrating birthdays this week: Matt Maharrey, Jeanne Pate, Jim Newman, Susan Hyatt, Mike Fitzpatrick and Richard Pate; and those celebrating anniversaries, especially Belva and Pete Poland.

The Celebrant adds a concluding collect.

Confession of Sin and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Anthem

O Love That Will Not Let Me Go

Carson P. Cooman

*O Love that will not let me go, I rest my tired soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller, be.*

*O Light that follows me all my way, I give my flickering torch to thee;
my heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be.*

*O Joy that seeks me through the pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be!*

At the Presentation

They cast their nets in Galilee

Tune: *Georgetown*

Hymnal 661

The Great Thanksgiving - *Eucharistic Prayer B*

The people remain standing.

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

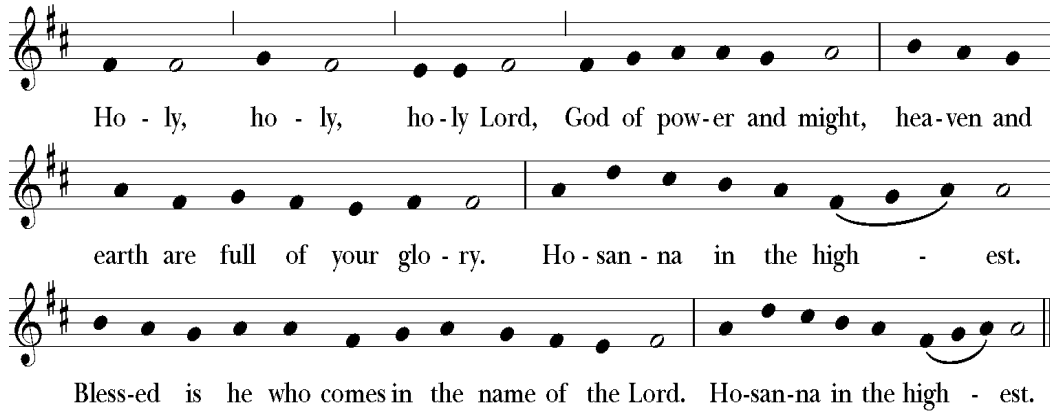
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation.....

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

Music: From *New Plainsong*; David Hurd (b. 1950)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

To receive communion, you may either drink from the common cup when it is offered to you, or intinct. If you wish to intinct, hold your wafer up and the verger will bring you the small intinction chalice. If you do not wish to receive communion but would like a blessing, please cross your arms over your chest.

The Communion of the People

Music during Communion

I come with joy to meet my Lord

Tune: *Land of Rest*

Hymnal 304

Will you come and follow me

Tune: *Mary Alexandra*

Wonder, Love and Praise 757

Postcommunion Prayer

The Blessing

At the Procession

Jesus calls us; o'er the tumult

Tune: *Restoration*

Hymnal 550

The Dismissal

BCP 366

The people respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Jubilation

Jason D. Payne

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The altar flowers are given to the glory of God and in celebration of Gracie Bullock's 16th birthday by her parents, Natalie Sparks-Bullock and Zonny Bullock.

Participating in the Liturgy

Rector: The Rev. Phillip Parker

Curate: The Rev. Becca Walton *Deacon:* The Rev. Dr. Billy Walton

Choirmaster: Taylor Sparks *Organist:* Dr. Debra Atkinson

Chalice Bearer: Natalie Sparks-Bullock

Intercessor: Dinetia Newman

Lectors: Natalie Sparks-Bullock, Stan Furr

Oblation Bearers: Grant & Cindy Smith

Ushers: Kevin Pridmore, Mackenzie Parker

Verger: Nathan Duncan

Vestry Persons of the Day: Anna Fleming, Mickey Gray

Altar Guild: Cathy Sparks, Lydia Averett, Allison Bedillion, Lisa Gray, David Vogt, Mona Warlick

Altar Flowers: Amanda Parker, Carol Alvis

WEEK OF JANUARY 22:

Sunday

8:30 a.m. Holy Eucharist*

9:30 a.m. Sunday Lectionary Class* (SBO)

9:30 a.m. Theology in the Library*

9:30 a.m. Children and Youth Formation*

9:30 a.m. Coffee Alley

10:45 a.m. Holy Eucharist*

4:30 p.m. Jr. EYC

5:30 p.m. EYC

6:30 p.m. AA (*Conference Room*)

Monday

8:30 a.m. Morning Prayer (Chapel)

12:15 p.m. Centering Prayer (Chapel)

6:00-8:00 p.m. Scouts BSA Pack / Troop 85

Tuesday

8:30 a.m. Morning Prayer (Chapel)

5:30 p.m. AA (*Conference Room*)

6:00 p.m. EFM

Wednesday

8:30 a.m. Morning Prayer (Chapel)

9:30 a.m. Staff Meeting

12:15 p.m. Healing Eucharist (Church)

6:00 p.m. Children's Choir

7:00 p.m. Adult Choir

Thursday

8:30 a.m. Morning Prayer (Chapel)

12:15 p.m. Lectio Divina (Chapel)

Friday-Sunday – Annual Council in Natchez

*Nursery Provided

ANNOUNCEMENTS FOR THE WEEK OF JANUARY 22

LAST CALL! Committee annual reports are now due! Please email your report to tommie@allsaintstupelo.org by Monday.

Jr. EYC will meet this afternoon at 4:30 p.m. in the EYC room. Dinner will be provided.

Repair work and clean up from the December burst pipe and subsequent flood will begin soon. We hope to be back to a normal schedule soon, but until then

We will not have a potluck dinner on Wednesday, January 25.

Children's Choir will meet on Wednesday, January 25 from 6:00 - 6:45 p.m. in the Children's Choir room. Catechesis of the Good Shepherd will not meet. Thank you for your patience as we work our way back to normal!

Our Annual Parish meeting is scheduled for Wednesday, February 8 at 6:00 p.m. in the Parish Hall. During the meeting, we will elect a new Sr. Warden and 5 new Vestry members. **Sr. Warden nominees:** Cathy Fitzpatrick, Donna Timmons. **Vestry nominees:** Alice Alexander, Carol Alvis, Sue Ann Averett, Leila Keel, Don Pate, Ann Springfield, Leslie Wood.

Special note... Marcie Harper has decided to withdraw her name from the slate of Vestry nominees. With her new business, she felt she would not have the time to devote to serving on the Vestry.

PROCEDURES FOR NOMINATING "FROM THE FLOOR"

Nominations "from the floor" may be made in the following manner as set forth by the By Laws, Article III, Section 4 (Wardens) and Article IV, Section 2 (Vestry): "At least fifteen (15) days prior to the annual meeting of the Parish, **[until January 23, 2023]** any person entitled to vote at such meeting may submit additional nominations in writing to the Rector and the Wardens. The nominator shall certify that the person nominated has consented to the nomination and is willing to serve and faithfully perform the duties of the office. The Rector and Wardens shall confirm that the nominee is qualified under the By Laws. The qualifications are as follows: Confirmed communicants in good standing, at least twenty-one (21) years of age, pledgers of record, canonically resident and actually residing in the Parish, and entitled to suffrage at the parish meeting at which they are elected. If the Rector determines that pastoral considerations actually or acceptably prohibit a communicant from being a pledger of record, then in that event the Rector may confidentially waive the requirement. Persons nominated and certified under these provisions shall be presented at the annual meeting of the Parish on Wednesday, February 8, 2023.

Next Sunday ~ One Service only at 9:30 a.m.
Sunday School for all ages will follow the service.

