

ALL SAINTS' EPISCOPAL CHURCH
IN COMMON MISSION WITH
CHRIST THE KING LUTHERAN CHURCH, ELCA
THE HOLY EUCHARIST: RITE II
EIGHTEENTH SUNDAY AFTER PENTECOST: YEAR C
9 OCTOBER 2022 ~ 8:30 & 10:45 A.M.

THE WORD OF GOD

Prelude

Shepherd Me, O God

Charles Callahan

Please stand for the Procession.

At the Procession

Give praise and glory unto God

Tune: *Du Lebensbrot, Herr Jesu Christ*

Hymnal 375

Acclamation and Collect for Purity

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

*People: **And blessed be his kingdom, now and for ever. Amen.***

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280

Collect of the Day

Celebrant The Lord be with you.

*People **And also with you.***

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

2 Kings 5:1-3, 7-15c

Before the reading

Reader A Reading from 2 Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111

Robert Knox Kennedy
 (b. 1945)



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1 Hallelujah!

I will give thanks to the LORD with my / whole heart, *
 in the assembly of the upright, in the congre/gation.

2 Great are the deeds of the / LORD! *
 they are studied by all who delight in / them.

3 His work is full of majesty and / splendor, *
 and his righteousness endures for / ever.

4 He makes his marvelous works to be re/membered; *
 the LORD is gracious and full of com/passion.

5 He gives food to those who / fear him; *
 he is ever mindful of his / covenant.

6 He has shown his people the power of his / works *
 in giving them the lands of the / nations.

7 The works of his hands are faithfulness and / justice; *
 all his commandments are / sure.

8 They stand fast for ever and / ever, *
 because they are done in truth and / equity.

9 He sent redemption to his people;
 he commanded his covenant for / ever; *
 holy and awesome is his / Name.

10 The fear of the LORD is the beginning of / wisdom; *
those who act accordingly have a good understanding;
his praise endures for / ever.

The Epistle

2 Timothy 2:8-15

Before the reading

Reader A Reading from 2 Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence

The head that once was crowned with thorns

Tune: *St. Magnus*

Hymnal 483

The Gospel

Luke 17:11-19

Before the Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel

Reader The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip Parker

The Nicene Creed *(said in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People (Form I)

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy." For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; for Michael and Elizabeth, our Presiding Bishops; for Brian and Kevin, our Bishops; for Phillip, our Rector; for Becca, our Curate; for Billy, our Deacon; for Rufus, our Seminarian; for this gathering; and for all clergy and people let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Tate, our Governor; Todd, our mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city & county, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Leslie Hayes (great-aunt of Wayne Averett); let us pray to the Lord.

Lord, have mercy.

For all expectant parents; let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays this week, especially Jo Pate, Allison Bedillion, Chris Johnson, Cas Stegall, Buddy Vance, Deborah Orrick and Ann Springfield; and for those celebrating anniversaries, especially Vicky and Buddy Vance; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Confession of Sin and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory

Shepherd Me, O God

Marty Haugen

*(Refrain) Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.*

*1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. (Refrain)*

*2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your Name. (Refrain)*

*3. Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. (Refrain)*

*4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold. (Refrain)*

*5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore. (Refrain)*

At the Presentation

O for a thousand tongues to sing

Tune: *Azmon*

Hymnal 493

The Great Thanksgiving: *Eucharistic Prayer B*

BCP 367

The people remain standing.

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation.....

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

BCP 364

Fraction

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant and People

Music: From *New Plainsong*, David Hurd (b. 1950)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We have returned to the common cup for communion, with an option to intinct for those who prefer to not drink from the chalice. If you wish to intinct, take the wafer and hold it up. The vergers will have a separate chalice for those who wish to intinct, and will come to you.

The Communion of the People

BCP 364

Music during Communion

Word of God, come down on earth

Tune: *Mt. St. Alban NCA*

Hymnal 633

O Jesus, I have promised

Tune: *Nyland*

Hymnal 655

Postcommunion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

At the Procession

Christ for the world we sing!

Tune: *Moscow*

Hymnal 537

The Dismissal

The people respond **Thanks be to God. Alleluia, alleluia.**

Postlude

O For a Thousand Tongues to Sing

Anna Laura Page

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The altar flowers are given to the glory of God by
Josh, Amanda, Sam Alton, and Mary Wilemon Westmoreland
in honor of Jo Ann Westmoreland.

WEEK OF OCTOBER 9:

Sunday

8:30 a.m. Holy Eucharist *

9:30 a.m. Coffee Alley (*P. H. Lobby*)

9:30 a.m. Children's Sunday School

Youth Confirmation Class * (*EYC Rm.*)

Sunday Lectionary Class * (*SBO*)

Theology of Confirmation * (*Library*)

10:45 a.m. Holy Eucharist *

6:30 p.m. AA (*Conference Room*)

Monday

8:30 a.m. Morning Prayer (*Chapel*)

9:30-1:30 Quiet Day Retreat (*Robbins' home*)

12:15 p.m. Centering Prayer (*Chapel*)

6:00 pm Finance & Executive Committee

6:00-8:00 p.m. Scouts BSA Pack/Troop 85

Tuesday

8:30 a.m. Morning Prayer (*Chapel*)

5:30 p.m. AA (*Conference Room*)

6:00 p.m. EfM (*Parlor*)

Wednesday

8:30 a.m. Morning Prayer (*Chapel*)

9:30 a.m. Staff Meeting

12:05 p.m. Healing Eucharist (*Church*)

5:30 p.m. Potluck Dinner & Program *

6:00 p.m. Catechesis

6:00 p.m. Children's Choir

7:00 p.m. Adult Choir

Thursday

8:30 a.m. Morning Prayer (*Chapel*)

12:15 p.m. Lectio Divina (*Chapel*)

Nursery Provided *

Participating in the Liturgy

Rector: The Rev. Phillip Parker

Curate: The Rev. Becca Walton

Deacon: The Rev. Dr. Billy Walton

Choirmaster: Taylor Sparks

Organist: Dr. Debra Atkinson

10:45 AM

Acolytes: Maddie & Eliza Thompson

Chalice Bearer: Stan Furr

Intercessor: Carol Alvis

Lectors: Deepika Dey, Sherrie Black

Oblation Bearers: TBA

Ushers: Kevin Pridmore, Marcie Harper

Verger: Josh Westmoreland

Vestry Persons of the Day: Anna Fleming, Mickey Gray

Altar Guild: Carol Alvis, Amanda Lavender, Kamme Riddle, Jo Ann Westmoreland

Flower Guild: Manuela Hayden, Vicky Vance

ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 9



Join us Wednesday night at 5:30 p.m. in the Parish Hall. "Chris Winders' Famous Smoked Chicken" and assorted beverages will be provided. Bring your favorite side dish to share! A nursery will be provided.

Saints Brew needs volunteers on Mondays, Wednesdays and Thursdays on a regular basis or whenever one of our regular volunteers are out. The volunteers are needed from 6:30 - 8:30 a.m., but time slots can be flexible. If someone can volunteer for only 45 minutes or an hour within that time period that will be very helpful as well. If you are interested in volunteering, please contact Deepika Dey at saintsbrewtupelo@gmail.com. **OTHER WAYS TO HELP...**Saints' Brew is funded not only by grants and other financial donations from individuals, but by donations of food. We can always use donations of coffee, boxes of individual sugar packets, boxes of individual creamer packets, individually wrapped soft foods such as muffins, pastries, breakfast cakes and cookies. Items can be dropped off at the office during the week or in the church on Sundays. If you'd like to make a financial donation to Saints' Brew go to <https://secure.accessacs.com/access/oglogin.aspx?sn=105457>.

SUNDAY, OCTOBER 16

One service only
Holy Eucharist ~ 10:30 a.m.
Veterans Memorial Park
800 N. Veterans Memorial Blvd.

Dress casually and bring your lawn chairs or blankets.
The Sunday Lectionary class will meet at Veterans Memorial Park
at 9:30. Children's Sunday School and Confirmation classes
will not meet on October 16.

*****NEW INFORMATION*****

After the service

LET'S PICNIC IN THE PARK!

Fun!* *Food!* *Games!

In thanksgiving for our parish family,
the Stewardship Committee, Vestry and
Hospitality Committee will provide
Chicken, Baked Beans, Coleslaw, Chips
and Drinks. Parishioners are asked to bring simple
pick up desserts such as cookies, brownies, etc.