

ALL SAINTS' EPISCOPAL CHURCH
IN COMMON MISSION WITH
CHRIST THE KING LUTHERAN CHURCH, ELCA
THE HOLY EUCHARIST: RITE II
SIXTEENTH SUNDAY AFTER PENTECOST: YEAR C
25 SEPTEMBER 2022 ~ 8:30 & 10:45 A.M.

THE WORD OF GOD

Prelude

Immortal, Invisible, God Only Wise

Alice Jordan

Please stand for the Procession.

At the Procession

Awake, my soul, and with the sun

Tune: *Morning Hymn*

Hymnal 11

Acclamation and Collect for Purity

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-236

Collect of the Day

Celebrant *The Lord be with you.*

People ***And also with you.***

Celebrant *Let us pray.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading

Amos 6:1a, 4-7

Before the reading

Reader A Reading from Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

After the reading

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 146

Robert Knox Kennedy
(b. 1945)



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1 Hallelujah!

Praise the LORD, O my / soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my / being.

2 Put not your trust in rulers, nor in any child of / earth, *
for there is no help / in them.

3 When they breathe their last, they return to / earth, *
and in that day their thoughts / perish.

4 Happy are they who have the God of Jacob for their / help! *
whose hope is in the LORD their / God;

5 Who made heaven and earth, the seas, and all that is / in them; *
who keeps his promise for / ever;

6 Who gives justice to those who are op/pressed, *
and food to those who / hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the / blind; *
the LORD lifts up those who are bowed / down;

8 The LORD loves the righteous;
the LORD cares for the / stranger; *
he sustains the orphan and widow,
but frustrates the way of the / wicked.

9 The LORD shall reign for / ever, *
your God, O Zion, throughout all generations.
Halle/lujah!

The Epistle

Before the reading

Reader A Reading from 1 Timothy.

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

After the reading

Reader The Word of the Lord.
People ***Thanks be to God.***

The Sequence

O thou who camest from above

Tune: *Hereford*

Hymnal 704

The Gospel

Luke 16:19-31

Before the Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

After the Gospel

Reader The Gospel of the Lord
People ***Praise to you, Lord Christ.***

The Nicene Creed *(said in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Lord, in your mercy
Hear our prayer.

Remembering especially Justin, the Archbishop of Canterbury; Michael and Elizabeth, our Presiding Bishops; Brian and Kevin, our Bishops; Phillip, our Rector; Becca, our Curate; Billy, our Deacon; Rufus, our Seminarian; and our witness to Christ; grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land; remembering especially Joe, our President; Tate, our Governor; Todd, our Mayor; and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Let us pray for all expectant parents.

Bless all whose lives are closely linked with ours, remembering especially those celebrating birthdays this week: Lynn Nelson, Lillian Browning, Morgan Winders, Peter Gray and Leslie Criss; those celebrating wedding anniversaries this week, especially Cathy and Mike Fitzpatrick, Kaye and Fred Cannon, Lisa and Mickey Gray and Lynn and Bud Nelson; grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Elizabeth Page, Eliza Tyer, Rufus Van Horn and Mary Dillard Winders; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died; we pray that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Confession of Sin and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory

How Can I Keep from Singing?

Mark Schweizer

*My life flows on in endless song, above earth's lamentations.
I hear the real, though far off hymn that hails a new creation.
Above the tumult and the strife; I hear its music ringing.
It sounds an echo in my soul. How can I keep from singing?*

*When Tyrants tremble, sick with fear, and hear their death knell ringing;
When friends rejoice, both far and near, How can I keep from singing?
In prison cell and dungeon vile, Our thoughts to them are winging.
When friends by shame are undefiled, how can I keep from singing?*

*When though the tempest round me roars, I know the truth, it liveth.
What though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is lord of heav'n and earth, how can I keep from singing?*

At the Presentation

O God of every nation

Tune: *Llangloffan*

Hymnal 607

The Great Thanksgiving: *Eucharistic Prayer B*

BCP 367

The people remain standing.
The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation.....

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant and People

Music: From *New Plainsong*, David Hurd (b. 1950)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We have returned to the common cup for communion, with an option to intinct for those who prefer to not drink from the chalice. If you wish to intinct, take the wafer and hold it up. The verger will have a separate chalice for those who wish to intinct, and will come to you.

The Communion of the People

BCP 364

Music during Communion

Be thou my vision, O Lord of my heart

Tune: *Slane*

Hymnal 488

O Master, let me walk with thee

Tune: *Maryton*

Hymnal 660

Postcommunion Prayer

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

At the Procession

Rise up, ye saints of God!

Tune: *Festal Song*

Hymnal 551

The Dismissal

The people respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Tell Out My Soul

Paul Manz

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The altar flowers are given to the glory of God by Deepika Dey
in honor of her daughter Ellora's birthday.

WEEK OF SEPTEMBER 25:

Sunday

8:30 a.m. Holy Eucharist *

9:30 a.m. Coffee Alley (*P. H. Lobby*)

9:30 a.m. Children's Sunday School

Youth Confirmation Class * (*EYC Rm.*)

Sunday Lectionary Class * (*SBO*)

Theology of Confirmation * (*Library*)

10:45 a.m. Holy Eucharist *

12:30 p.m. DOK (*Conference Rm.*)

5:30 p.m. EYC

6:30 p.m. AA (*Conference Room*)

Monday

12:15 p.m. Centering Prayer (*Chapel*)

6:00-8:00 p.m. Scouts BSA Pack/Troop 85

6:30-7:30 p.m. Scouts BSA Bd. of Review

Tuesday

5:30 p.m. AA (*Conference Room*)

6:00 p.m. EfM (*Parlor*)

Wednesday

9:30 a.m. Staff Meeting

12:05 p.m. Healing Eucharist (*Church*)

5:30 p.m. Potluck Dinner & Program *

6:00 p.m. Catechesis

6:00 p.m. Children's Choir

7:00 p.m. Adult Choir

Thursday

12:15 p.m. Lectio Divina (*Chapel*)

Nursery Provided *

Participating in the Liturgy

Rector: The Rev. Phillip Parker

Curate: The Rev. Becca Walton

Choirmaster: Taylor Sparks

Deacon: The Rev. Dr. Billy Walton

Organist: Dr. Debra Atkinson

10:45 AM

Acolytes: Hank Smith, Cori Smith

Chalice Bearer: David Vogt

Intercessor: Kevin Pridmore

Lectors: Alice Alexander, Carol Alvis

Oblation Bearers: Grant & Cindy Smith

Ushers: Liddi Pate, Richard Pate

Vergers: Britt Hester

Vestry Persons of the Day: Donna Timmons, Caleb Bedillion

Altar Guild: Cathy Sparks, Lydia Averett, Allison Bedillion, Lisa Gray, Mona Warlick, David Vogt

Flower Guild: Deanna Alford, Chris Johnson

ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 25

Rev. Becca will be away this week attending a retreat/continuing education at Sewanee. Morning Prayer will not be held this week. Centering Prayer, the Wednesday Healing service and Lectio Divina will be held at their normal times.

Join us Wednesday at 5:30 p.m. in the Parish Hall for a potluck dinner and programs. Invite a friend and bring a dish to share. **After dinner...**

Rachel Allred Patrick, Executive Director of the Lee County-Tupelo Humane Society will be our guest. Children's Choir and Catechesis of the Good Shepherd will begin at 6:00 p.m. A nursery will be provided.




All Saints'
EPISCOPAL CHURCH
In common mission with
Christ the King
LUTHERAN CHURCH

28th Annual
BLESSING OF THE ANIMALS
Sunday, October 2
4:00 p.m.
608 W. Jefferson, Tupelo
In the Church parking lot

All species welcome!
Dogs on leashes, cats in carriers, all others
properly restrained or contained.

You are invited to bring donations such as dog/cat
food, cleaning supplies, blankets or towels, or
simply a cash donation. These items will be
gratefully received by the Tupelo-Lee Humane
Society.