The Rev. Dr. Sarah Gaede, Interim Rector The Rev. Dr. Billy Walton, Deacon

608 West Jefferson Street Tupelo, MS 38804 (662) 842-4386 Fax (662) 842-0204

> www.allsaintstupelo.org welcome@allsaintstupelo.org

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In common mission with

Christ the King

The Cross and Crown 5th SUNDAY IN LENT, PALM SUNDAY, EASTER DAY, 2ND SUNDAY OF EASTER ~ APRIL 2019

PALM SUNDAY, APRIL 14

8:30* & 10:45 a.m.*

The Sunday of the Passion: Palm Sunday, with Liturgy of the Palms & Holy Eucharist The procession will begin in the Milam School parking lot (10:45 service only).

9:30 a.m. Christian Formation for all ages

MONDAY & TUESDAY ~ APRIL 15 & 16 7:15 a.m. Morning Prayer in the Chapel

WEDNESDAY, APRIL 17 ~ 12:05 p.m. Holy Eucharist with Prayers for Healing In the Chapel



7:00 p.m.* Holy Eucharist, Foot Washing, & Stripping of the Altar in the church + + +

APRIL 18

The Watch at the Altar of Repose (throughout Thursday night and Friday until Noon in the Chapel)

GOOD FRIDAY APRIL 19

The Watch at the Altar of **Repose continues until Noon (Chapel)**

The office closes at Noon

12:00 p.m.* Good Friday Liturgy & Veneration of the Cross (Church)

HOLY SATURDAY, APRIL 20

IN STILLNESS, **EARTH AWAITS THE** RESURRECTION

10:00 a.m. A brief Liturgy of the Word (Church)

APRIL 20 7:00 p.m.* In the Church **EASTER EVE** THE GREAT VIGIL **OF EASTER**

The Lighting of the Paschal Candle

A reception will follow in the Parish Hall. Please bring a heavy hors d'oeuvre to share.



Holy Week services details inside!

FROM THE **O**FFICE

For more information, visit our website <u>www.allsaintstupelo.org</u>

God, who is the giver of every good gift, you are ever present in our lives and in the world. You act through us, your people, to care for and provide for everyone. We pray for the courage to break out of our insecurity and fear around money as we deepen our understanding of our relationship to you and how we use our financial resources to do your work in the world. We pray these things that we might know you better, that you will increase our desire and ability to give and help others through ministry and friendship and to gratefully commit ourselves to the work you have given us to do. Amen. *Borrowed from Trinity Episcopal Church, Swanton, Vermont*

OPERATING – FEBRUARY 2019

Revenue : Pledge All other sources Total	Actual \$34,614 <u>\$ 1,527</u> \$36,141	Budget \$33,566 <u>\$ 4,017</u> \$37,583					
Expenses: Clergy Staff Office Physical Plant Community Outreach Worship/Programs Special Programs Total	\$ 1,216	\$ 3,858 \$ 13,507 \$ 1,325 \$ 8,075 \$ 8,012 \$ 2,440 \$ <u>1,709</u> \$ 38,926					
Net Total Year-to-date operating s	\$ 3,267 urplus	(\$ 1,344) \$ 2,023					
CAPITAL CAMPAIGN – FEBRUARY 2019							
Actual Revenue Actual Expenses Net Cash Balance at month end	\$120,788 <u>\$ 17,158</u> \$103,630 \$132,079						



The office will close at noon on Good Friday, April 19 and reopen on Tuesday, April 23.

Holy Eucharist with Prayers for Healing Wednesdays at 12:05 p.m. in the Chapel April 3, 10, 17 & 24

AVERAGE SUNDAY

February YTD – 136 February – 129 January – 142

SUNDAY, APRIL 7 🔏

8:30 a.m. Holy Communion

10:45 a.m. Holy Eucharist Using liturgy from the Episcopal Book of Common Prayer



FROM THE **I**NTERIM **R**ECTOR

Holy Week

Sometimes when I'm reading a really exciting novel, and one of my favorite characters seems to be in peril, I will turn to the end of the novel to see if that character is still around. I don't actually read the end first. I just thumb through the pages until I see the character's name. I want to know how things turn out in case I need to be prepared for the worst. I always go back and pick up at the spot where I had my anxiety attack. I owe it to the author, and to myself, to see how the characters come to end up where they end up.

We know how the story of the Passion comes out in the end. Jesus is resurrected from the dead. But if we don't go back to see how he comes to end up where he ends up, we are not doing the author of the story justice. If we don't go back to see where the story started, we miss important details, and the climax becomes, well—anticlimactic.

On Palm Sunday, we begin with Jesus' triumphal entry into Jerusalem. In a way, we are coming in at the middle of the story. The Gospel writers make sure we know that Jesus is God's chosen one, the one prophesied of old, the king who will restore and preserve David's throne forever. But Jesus is not the kind of king people are expecting. Jesus enters Jerusalem on a beast of burden rather than a war horse.

This unlikely king comes into his kingdom through his own death, rather than by the sword. This king comes not to wield earthly power, but to fulfill Isaiah's dream of a kingdom in which every mountain and hill will be made low, the uneven ground will become level, and the rough places will be smoothed over. Isaiah's prophecy is not about geographical upheaval. It describes a new reality where everyone will be equally loved and equally valued in the eyes of God, and all of creation will live in peace.

If we want to know how Jesus comes to end up where he ends up—seated in glory at the right hand of the Father, and how we come to end up where we end up—gathered at the banquet table with Jesus, we need to hear the story from the beginning.

On Maundy Thursday, Jesus outlines the agenda for his reign. He gives us a new commandment, that we love one another and serve one another. In the Eucharist, he gives us a foretaste of the heavenly banquet.

On Good Friday, we hear in John's gospel how those who have power in this world do everything in their power to stop this new kingdom from coming. Jesus pays the highest price to restore and reconcile creation to God. It is a price we cannot pay, and indeed, do not want to pay. We want the crown without the cross.

Turning the page to Easter without walking through the Passion fails to acknowledge the cost Jesus paid. And it fails to acknowledge our own responsibility for the separation between God and creation.

When I was in college, it took me forever to finish War and Peace—not because it's such a long book, but because I didn't want Prince André to die. I figured if I just stopped reading, he would stay alive. When I finally finished the book, I understood why he had to die.

Jesus is going to rise from the dead whether or not we stay with him through his passion and death. But think how much more meaningful Easter will be if we know the whole story. And don't tell me you've heard the story before. Anyone who has experience reading bedtime stories to young children knows that a beloved story can be new every day—for months on end.

There's one more part of the salvation story that you don't want to miss. The Easter Vigil starts from the very beginning of God's story, and makes it clear how we come to end up where we end up. It tells of creation, the flood, and God's deliverance of the Israelites. It reminds us that God has always been calling God's people back, and promising God's people that creation will be restored—in a new and surprising way. It reminds us that Jesus, the anointed one, brings light into a dark world. And in the renewal of our baptismal vows, it reminds us that we are a part of this new creation.

Holy Week is our once-a-year opportunity to hear the whole story of how much God loves us, how much God promises us, and how much God expects of us in response to that love. Nothing is more important, more moving, more exciting, or more life-changing than the story of God's redeeming work. So, I invite you and encourage you this week not to miss a minute of the greatest story ever told. *-Sarah+*

WEDNESDAY APRIL 24 5:45 p.m. In the Parish Hall Invite a friend and bring a dish to share!



Salvation Army Renovations

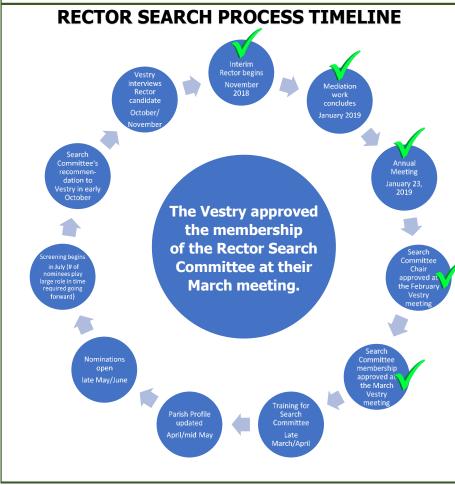


Renovations are quickly coming to an end and All Saints' is working to furnish a family room for the new space at Salvation Army. All Saints' will receive a

placard outside of the room. The Neighborhood Life Committee will be taking donations for 'soft' items for the room (towels, sheets, etc.). To simplify the process, a registry will be set up at Walmart for the items needed. Donations are greatly appreciated!



- Considered and approved the membership of the Rector Search Committee. (see details below)
- ✓ Considered and approved the License Agreement with Mississippi United to End Homelessness (MUTEH). (see page 7 for details).
- ✓ Began prioritizing mediation proposals.



Search Committee Members Appointed

The Wardens and chair of the Rector Search Committee, Cathy Fitzpatrick, have nominated and the Vestry has approved the following parishioners as members of the Rector Search Committee: From the Vestry: Art Chambers, Harry Dieckmann, and Cathy Sparks. From the Parish-at-Large: Emily Jackson Kevan Kirkpatrick, Donna Timmons, Rufus Van Horn and Marrion Winders. In addition, the Vestry approved an At-Large alternate, Lynn Bryan and a Vestry alternate, Bud Nelson. Both Lynn Bryan and Bud Nelson will be active, but non-voting members of the Committee.

The Search Committee will hold a training retreat on Friday/Saturday, April 5 & 6 with Search Consultant, Alice Perry. The Vestry will attend the Friday night session. Please keep the work of this committee in your daily prayers.



A reception will follow the Great Vigil of Easter service on Saturday (night), April 20. Please bring an hors d'oeuvre to share. Please drop off your item in the kitchen already prepared and ready to serve.

And we could use your help in another way!

The Hospitality Committee has already begun planning for the reception and are in need of volunteers to help with set up, receiving food and clean up. Please contact Alex Watson or the church office at 842-4386 to volunteer.

GOOD FRIDAY OFFERING

Through the years, many Episcopalians have found the Good Friday offering to be an effective way to express their support for the ministries of the four dioceses of the Province of



Jerusalem and the Middle East. Education, health care and pastoral care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need.

On Good Friday, envelopes will be located at the entrance to the church and all donations will be greatly appreciated. Please be generous. The Flower Guild will decorate the church with lilies for Easter. These may be given in memory of, in thanksgiving for, or in honor of someone. The price is \$15 each. Order forms are located in the church on Sundays or the office during the week. Please make checks payable to All Saints' and designate for the Flower Guild fund. The deadline for ordering is Sunday, April 14.



THE WATCH AT THE ALTAR OF REPOSE

...is a time of private meditation and prayer,

where the Reserved Sacrament will be kept in the Chapel. Jesus said, "So could you not watch with me for one hour?" - *Matthew 26:40.* The Watch at the Altar of Repose begins after the Maundy Thursday service on the evening of April 18 and continues until 12:00 noon on Good Friday. Please sign up for one-hour time slots, or come whenever able. A signup sheet is located at the entrance to the church or you may call the office at 842-4386. A security guard will be on duty from 10:00 p.m. Thursday night until 6:00 a.m. Friday morning.



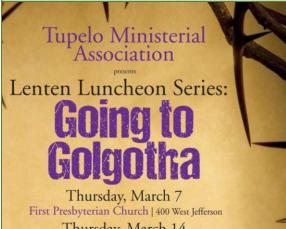
Saturday (night), April 20, The Great Vigil of Easter service (7:00 p.m.) will be our next opportunity for

baptism. If you wish baptism for yourself or your child, please call the church office at 842-4386. A baptismal counseling session is required in preparation.



Holy Eucharist with Prayers for Healing 12:05 p.m. in the Chapel

> Fridays Stations of the Cross 5:30 p.m. in the Church



Thursday, March 14 Spring Break

Thursday, March 21 Lawndale Presbyterian Church | 1500 Lawndale Thursday, March 28

Calvary Baptist Church | 501 West Main Thursday, April 4

St. James Catholic Church CLC | 1947 North Gloster Thursday, April 11

Saint Luke United Methodist | 1400 Clayton

The community will gather at noon. A light lunch will be served. for lunch will be used to help Meals on Wheel

LENTEN RESOURCES

We invite you to share in the 2019 Lenten email series from Episcopal Episcopal Relief & Development. Each day Relief & Development Working Together for Lasting Change during Lent you will receive a daily reflection co-authored by a group of faith leaders from across the church. During this season of reflection on our Christian faith, their writings will enhance your spiritual iourney as they both inspire and challenge you. Sign up at https://tinyurl.com/ERDlentresources

Other free Lenten resources are available at:

https://www.episcopalchurch.org/lenten-resources-2019

https://search.elca.org/Pages/ResourceResults.aspx?k=Lent

https://community.elca.org/40days

The Care Team

assists with the pastoral care needs of the parish. We provide home/hospital visits, deliver flowers from the Sunday arrangements, provide meals as needed, write notes of sympathy, healing or encouragement, provide transportation, and provide short periods of respite for caregivers. Each function has a team. Two new services are being added: welcoming newcomers and contacting those not seen for a while. If you would be interested in serving on any of these teams, please let the office know. If you know of any needs or illness, please notify the office. In February 2019 we provided transportation three times, delivered flowers once and sent two notes of healing and sympathy.



It's time for our college students to take end of semester exams. We need your help to identify our students with name, address, and graduation expected date. If you have already done so, thank you. Please send info to Tommie@allsaintstupelo.org by April 22. We will be sending a box of little gifts that will let them know we are praying for their success and to uplift their spirits. Donations to the cause will be gratefully appreciated. Make checks payable to All Saints' and put "College Student Boxes" on the memo line. Deadline for information and donations is Monday, April 22. Thanks, Virginia Chambers



The Vestry is pleased to announce that a partnership has been formed between All Saints' and Mississippi United to End Homelessness (MUTEH). In 1991, MUTEH began its mission to end homelessness in the state of Mississippi by providing the homeless population with appropriate housing, a connection to community resources, while stabilizing clients during the transitional period. MUTEH continues to partner with organizations on local and state levels, as well as within cities around the state, in a constant effort to serve the hardest-to-reach populations and put an end to

homelessness. MUTEH will further their work and mission through our Saints' Brew ministry as well as meeting clients where they are "out in the field". All Saints' will help to provide resources that will enhance their work. For more information about MUTEH's mission, visit <u>https://www.muteh.org/</u>.



In February 136 faithful volunteers served 1,633 meals. Since 2010 we have served 186,298 meals to individuals, families

to individuals, families with children, those employed who are food insecure and homeless persons.

SAINTS' BREW FEBRUARY ACTIVITIES

Coffee and Conversation is a joint program between the Tupelo Homeless Task Force, Mississippi United to End Homelessness, The Family Resource Center, and Saints' Brew. It is held on the first Tuesday of the month at the Lee County Library at 9:00 a.m. This time allows service providers to interact with the homeless and at-risk community in a relaxed setting and fosters better communication and trust. In February, Coffee and Conversation was on Tuesday, February 5 and we had 12 attendees.

The Ole Miss Pro Bono Initiative, Mississippi Volunteer Lawyers Project, and dedicated local legal volunteers held their quarterly free legal clinic on Thursday, February 7. Nine clients attended and received legal advice on a wide variety of legal issues.

I attended the Tupelo-Lee County Hunger Coalition meeting on February 11 and discussed upcoming projects with other food insecurity agencies in the Tupelo, Lee County area.

Every month the Tupelo homeless outreach team has a day of outreach where anyone in the community can volunteer to do outreach with our area homeless community. Saints' Brew is always the first stop during the outreach day. Sara and Allen with MUTEH, along with myself and other community volunteers were in the field on February 12 to make contact with any new faces and to check-up with the homeless individuals we know. We also check the encampments and other hot spots during the day.

During the February 21 Homeless Task Force meeting the group brainstormed ideas on how to further develop resource materials for referral agencies such as Saints' Brew.

During the month of February, we had two significant equipment issues. First the walk-in freezer's compressor went out. We had to discard some food items from the freezer, but the majority of it was deemed safe to keep because it was held at an appropriate temperature. The second issue pertained to the pilot light going out on the kitchen oven/stove. I cooked the grits at my house on Sunday night and the Monday team was able to heat and serve the grits on Monday. Both equipment issues have been resolved.

My goal is also to run at least one "passive" program per month that is timely and pertinent to the season/time of year. February's passive program was focused on flu prevention. I put up flu prevention flyers, multiple bottles of hand sanitizer, along with hand washing stations (soap and paper towels) at the sink on the coffee bar and in the break-out room.

-Hannah Maharrey saintsbrewtupelo@gmail.com

CHRIST THE KING



Christ the Ki Anniversary Is C In May, CtK will celebrate We will be recognized at Synod Asse have been invited by Bishop Gordy to Assembly sharing our story. If any coordinate/work on this project, it wou contact Michelle for more information.	25 years of ministry! embly for this anniversary and to submit a short video to the CtK member(s) would like to ald be much appreciated! Please 8:30 a.m. HIP WITH TURGY	Together in Spirit 2019 ELCA Southeastern Synod Assembly Forward in Faith Annual Synod Assembly Is Almost Here and We Need YOU! May 31-June 2 Chattanooga Convention Cerr in Chattanooga, Tennessee Christ the King will be sending congregational representatives to assembly, and one of them could YOU! All confirmed members are elie	e two the d be	
	•	to serve in this capacity, please con Michelle Hester for more information Ctk Council Meeting and Fellowship		
Know what's going on in ou church by visiting tl	Saturday, April 27 1:00 p.m.			
For Southeastern Synod news visit: https://www.elca-ses.org . You can read about the latest happenings around the SE Synod and sign up to receive the monthly newsletter by email each month. The SE Synod has also launched a new and updated website for Youth and Young Adult Ministry at https://www.sesyouth.org . You can stay informed about upcoming youth events, complete registration forms and subscribe to their newsletter so you won't miss a thing!				
MONIGOMERY on a pilg PILGRIMAGE Museum reflection	rimage to Montgomery, Alabama , and The National Memorial for	utherans and friends from across the sy . Our purpose is to experience The Le Peace and Justice followed by a peric Gordy and members of the Equal Ju- it	gacy od of	

Saturday, April 27 Montgomery, Alabama

https://www.elca-ses.org/newsdetail/montgomery-pilgrimage-12766271.

CHRISTIAN FORMATION



The Sunday Lectionary at 9:30 a.m. Led by Les Alvis

As we move through Lent, the scripture passages in the Sunday Lectionary Class include themes of wilderness and conflict, culminating with what many consider Jesus' most important and best-loved parable. These texts promise to make for engaging discussion. The Sunday Lectionary Class meets every Sunday at 9:30 a.m. in the south breakout room of the Parish Hall. Each gathering begins with a presentation of the day's Bible readings followed by lively conversation. Consider taking up the Sunday Lectionary Class for Lent. Call the church office to start receiving the class' weekly email.

CATECHESIS OF THE GOOD SHEPHERD Sundays at 9:30 a.m.

Level I: Children ages 3 years – 2nd grade Level II: Children in 3rd – 6th grade



As we continue our journey through Lent, the children will explore the City of Jerusalem and locate, name and identify the important historical locations and key

people in Jerusalem, where the events of Holy Week took place.

Later in April, the children will learn how Jesus established a new covenant at the Last Supper because he knew he would be crucified and rise again. At the Passover meal, Jesus provided his disciples (and all people) a connection to God's eternal plan through the gift of himself through his body and blood.

As we enter the Easter season, the children will explore the Empty Tomb to lift up the resurrection as the fulfillment of God's plan, and to contemplate the mystery of the risen Christ. Life is stronger than death; light is stronger than darkness.

Continuing through the Great 50 Days of Easter, the children will explore Jesus as the Good Shepherd and how he gave to us his Body and Blood through the bread and wine of the Holy Eucharist.

SPRING



DOY RETREATS Held at Camp Bratton-Green	DATE
JR. HIGH (GRADES 6-8)	MARCH 29-31
SR. HIGH (GRADES 9-12)	APRIL 26-28
COUNCIL 2019 INTERVIEWS	APRIL 26/27

HAPPENING #89 Chapel of the Cross, Madison STAFF TRAINING HAPPENING #89 HAPPENING REUNION St. Christopher's, Jackson DATE MARCH 1-3 MARCH 22-24 MARCH 22-24

LINC

SUNDAYS @ 9:30 a.m. 7th – 12th grades In the Sr. High Sunday School room

outh connecting faith & life

This class offers topical, yet Bible-based lessons based on current events and other trending subjects that have an immediate relevancy to youth.

Camp Bratton-Green

		Curris Duces
\$80	Counselors in Training	May 24-27
\$250	Intro Camp	May 25-27
\$560	Jr. High 1 Camp	May 30 - June 5
\$450	Special Session 1	June 7-12
\$450	Elementary 1 Camp	June 15-20
\$450	Middler 1 Camp	June 22-27
\$450	Special Session 2	June 29 - July 4
\$270	Special Session 3	July 7-10
\$450	Elementary 2 Camp	July 13-18
\$450	Middler 2 Camp	July 20-25
\$560	Jr. High 2 Camp	July 27 - Aug 2

To register for camp sessions, visit: https://graycenter.dioms.org/Camp%20Br atton-Green/registration.html



The new additions to our prayer list are those names listed in bold. You may find an updated copy of the prayer list at <u>allsaintstupelo.org.</u> On the Schedules, Forms & Resources page click on the Current Intercessory Prayer List link.

Our Parish Family

Frank Baker, Margaret Barshaw, Ashley Briggs, Curtis Brown, Maggie Grace Bullock, Tommy Caldwell, Virginia Chambers, Cristal Cody, Pamela Cox, **Francis Criss**, Jerry Davis, Cathy Duncan, James Duncan, Jr., Will Edmonson, Tom Evans, Kathy Fealhaber, Carla Felts, Stan Furr, Lynn High, Precious Hill, Allison Holloway, Sylvia Honeycutt, Arnie Jones, Joan Jones, Warner Wills King, Jeanne Lagrone, Deborah Limerick, Bill Mathews, Heather McCain, Drew Montgomery, Bob Moore, Tommie Moore, Bill Morgan, Peg Oakes, Lynn Palmer, Don Pate, Michael Pate, Belva & Pete Poland, Tom Prather, Jo Pugh, Rebecca Riskedahl, Alice Sandercock, Melinda Seitz, Cate Sparks, Cathy Sparks, Cheryl Sproles, Mark Swanberg, Clark Tims, Forrest Tutor, Buddy Vance, Lanelle Van Horn, Cheri Weber, Peggy Wilbanks, Randy Wooldridge, Tammy Wooldridge, Judy Zinn.

Our Friends and Extended Family

Dameon Adams, Blake, Morgan and Reagan Agricola, Mickey Akers, Kayla Allen, Lester Alvis, Ezra Armas, Virginia Armstrong, David Arthur, Lynn Ayers, Ginger Bailess, Bernice Baker, Dennis Barshaw, Steve Barshaw, Travis (Jack) Penix Barshaw, Homer Bartlett, William Battaile, Thaine Batte, Jay Bede, Elisabeth Belmont, Randy Beane, Kirk Biddle, Deedy Boland, Jerry & Carolyn Boyd, Henry Brevard, Gavin Brewer, Patty Brown, Ruth Bryan, Edward Bullock, Tim & Tammy Bullock Family, Loretta Burgess, Sandi Burt, Morgan & Don Buse, Tiny, Pam & Paula Byrd, Ellen Caldwell, Bill Cannon, Dott Cannon, Kyle Carrol & Family, Jane Carruth, Drew Clayton, Nelda Clayton, Steve Cobb, Louise Cole, Terra Gilmer Cook, Murray Coward, Steve Cozart, Louise Cran, Sam Creekmore, Catherine Crews, Stephen Crocker, Rebecca Davis, Family of Jonathan DeGuzman, Jim Diffee, Matt Dillon, Theo Dinkins, Chris Donaldson, Tommy Doty, John-Forrest Douglas, Judy Dunehew, Merita Ellis, Beth Anne Harper Ellzey, Jai Eschete, Emily Evans, Janet Evans, Katherine Flouhouse, Margaret Fowler, Joseph Furr II, C.D. Gaston, Leslie Geoghegan, Rex Giles, Alicia Goodson, Nelson Gravatt, Sherry Gravatt, Sammy Green, Sandi Haire, Rylee Hale, Courtney Hall, Larry Hancock, Debby Harbison, Rusty Harris, Theresa Harris, Wayne Hatcher, Pat Hayes, Sally Herring, Judy Hester, Debbie Hiergesell, Anna Hill, Jimmy & Beth Hill, Sara Hill, Suzanne Hodge, Hodges Family, Jay Holley, Elliegrace Homan, David Horne, Jan & Linkey Hughes, Trish Hundley, Charles Hyatt, Bill Irby, Carrie Irvin, Johnson Family, Christy Jones, Moira Jones, Raymond Jourdan, Katelyn, John Thomas Kellum, Kelly Day Kenney, Rose Kersh, Lawrence, Toni Lebrun-Denton, Danielle Lee, Dwight Smith Lee, Jimmy Long, Julia Lucius, Dot Lyons, Ed Martin, Meredith Poole Martin & Josh Martin, Gloria Martinson, Sonny Mason, Betty Jane Mathews, the McAlilly Family, George & Nona McBunch, Anthony McCain, Tucker & Brenda McCarley, Kristin McElroy, Lyn McFadden, Mike McKiernan, Nate McKinley, Nita Megginson, Allison Mitchell, Paula & Rick Mitchell, TEM Mitchell, Dr. Jim Mixson, Darrell Moll, Ruby Monaghan, Darla Montgomery, The Rev. Dr. Ben Moravitz, Connor Morris, Belinda Mothershed, Ed & Elissa Naro, Margaret Naugel, Nemit Family, D. D. Ruff Nicolau, The Nichols Family, Lynn Oakes, Butch Owen, Delsie Owens, Peyton Passons, Thomas Pendergrast, Jane Pennington, Laura Pickens, Derick Pitts, James Plaxico, Tracie Plaxico, Stacy Plaxico, Cindy Prestage, Ken Priest, Jan Pritchard, Pam Putnam, Richie Randall, Suzy Ratchford, Kaye Ward Redmon, Will, Amanda, Magnolia Jane & June Reed & Family, the Reeder Family, Charlotte & Josie Kate Reeves, Rhonda Rick, Dale Rinehart, Betty Roberts, Milt Robinson, Lanny Robinson, Sid Salter, Dr. C.J. Sanders, Dr. Nahum Serio, Kay Sheffield, Helen Shelton, Mike Shelton, Harper Kate Shepherd, Dinah & Terry Simmons, Penny Sisson, Crofton Sloan, Robin Smith, Phillip Stephens, Judy Stien, Wylly Stirling, Karen Streit, Mike Stroup, Angie Surface, Susan, Stan, Teal, & Alexander, Ann Taylor, Jim Taylor, Kathy Thomas, Marvin Thomas, Joseph Thompson, Pat & Jim Thompson, Family of Joseph Tillman, Otis Tims, Eliza Tyer, Keshun Vasser, Melanie Ware, Kenny Wathen, Bonnie Webb, Jerry Webb, Marsha Webb, Dennis Weber, Charlie White, Keller White, Steve White, Jackie Whitlock, Henry Whittenton, George Wilder, Jennie Wilkerson, Dudley Wiygul

Those in the Military

Jason Bobo, Nick Bobo, John Bremseth, Josh Garner, Hayes Hershfelt, Cooper Livingston, Hunter McBride, Justin Phillips, Tanner Moore, Drew Sanders, Billy Strickland, Bobby Tullos

Family Page

Charlie Alvis, George Booth April 1 April 2 Joy Johnson April 4 Postha Rose Trigg April 5 Cathy Sparks Destini Hester, Margaret Anne Robbins April 7 Maribeth Kirkpatrick April 8 Cooper Edmonson, Drew Edmonson Ken Murphree April 9 Charlie Langford, Mark Maharrey April 10 Anna Fleming, Brandy Reedy April 12 Mandy Atkins, Billy Walton April 13 Valerie Niblett April 14 Lisa Grav April 15 Bill Mathews April 16 Jacqueline Serio April 17 Jo Orrick, Paul White April 19 Mickey Gray April 21 Joellen Murphree April 22 Reid Browning April 25 Beth Harris April 26 P.J. Hill April 27 Rosemary Bryan, Jack Trumpore April 28 Ben Alford April 29 Katelyn Alford Jamie Joyner April 30 Arnie Jones

Happy Anniversary

- April 19 Marrion & Chris Winders
- April 20 Tricia & Will Edmonson
- April 23 Mona & Dan Warlick
- April 28 Jessie & Carlton Wall

Love and Sympathy

10....

David Hester on the death of his father, David Lawrence Hester.



"Rest eternal grant to him, O Lord, and let light perpetual shine upon him."

GIFTS IN MEMORY OF

Dee Streit

Given by: Lamar & Shirley Hunter & Family Bobby & Patsy McCarty & Family (Westmoreland Small Group) Highpoint Church, Pat Bobo & George Bobo, Jr. (Saints' Brew) Phil & Donna Timmons (Building Fund)

> Charles Alderson, Gloria Hale, Nancy Johnston Given by Pat Bobo (Saints' Brew)



Dear Church,

Thank you for the breakfasts I eat at your Church. I'm from Memphis & staying at a motel till an apartment is available. Please keep me in your prayers. Connie

Nettleton F.A.I.T.H. Food Pantry has made a donation to Saints' Brew.

Congratulations to Carol and Les Alvis on the birth of a granddaughter, Aletta Louise Massie Alvis.

(Parents are Sophie Massie and Charlie Alvis.)

hank You!* 🗸 THANK YOU!

The Streit Family would like to thank

All Saints' for the support and prayers at the death of Dee Streit.

GIVE THANKS CORNER Give thanks for the kindness of this church.





The Rev. Dr. Sarah Gaede, Interim Rector The Rev. Dr. Billy Walton, Deacon

608 West Jefferson Street, Tupelo, MS 38804 (662) 842-4386 Fax (662) 842-0204 www.allsaintstupelo.org welcome@allsaintstupelo.org

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Return Service Requested

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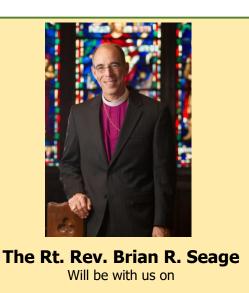
TUPELO, MS

MISSION STATEMENT

To equip ourselves for Christ's service by gathering for worship, fellowship, prayer, and study; To minister to and support each other, and to welcome all who walk through our doors; To act as responsible stewards of God's gifts to us; And to do God's work in the world by seeking and serving Christ in all persons.



SCHOOL, JR. COLLEGE, COLLEGE OR BEYOND), PLEASE CALL THE CHURCH OFFICE AT 842-4386 AND LET US KNOW!



WEDNESDAY, MAY 29

To confirm those who have completed the Confirmation classes. Please make plans to join us for this festive occasion!

THE JOURNEY

In *Great Lent*, Alexander Schmemann writes that "even though we are baptized, what we constantly lose and betray is precisely that which we received at baptism. Therefore Easter is our return every year to our own baptism, whereas Lent is our preparation for that return — the slow and sustained effort to perform, at the end, our own 'passage' or 'pascha' into the new life in Christ. . . . Each year Lent and Easter are, once again, the rediscovery and the recovery by us of what we were made through our own baptismal death and resurrection."

The hinge that connects Lent and Easter is the very heart and soul of the Christian faith. That period of time from Sunday-to-Saturday is called "Holy Week," since it is during those days that we enter the events that accomplished our salvation. *Above all others, this is the time when Christians are to be most faithful in responding to God through worship.*

These services come to us from the practices of the earliest Christians. The liturgies form a sacred journey, by which we prepare ourselves for the greatest of all celebrations: Easter. Indeed, these several services are actually <u>one</u> protracted liturgy, and for full meaning we must go from start to finish. We cannot truly know the surpassing joy of Easter without taking part in those shattering events that led to Christ's death and burial.

Holy Week is a real "roller-coaster," and is emotionally draining (which is just how it should be!). It is a time when – mystically – <u>you</u> become <u>part of</u> what happened during those last fateful days of Jesus' earthly life. From that, you will come to experience more meaningfully your sharing in his Resurrection.

Quote from Alexander Schmemann, Great Lent (St. Vladimir's Seminary Press, 1969).

THE SUNDAY OF THE PASSION: PALM SUNDAY

April 14

Holy Eucharist 8:30 a.m. and 10:45 a.m.

Today's liturgy is in two parts. The Liturgy of the Palms celebrates Jesus' entry into Jerusalem at the beginning of the week of his Passion. After we hear Luke's account of that event, the celebrant gives thanks over the branches which we carry. In many congregations a procession with branches then moves into the church building, with festive songs of "Hosanna in the highest!" as we enact the event which led directly to Good Friday. The second part of today's liturgy changes from triumph to tragedy as it focuses on the suffering and death of Jesus. The account of the Lord's Passion is a reading from Luke's Gospel, so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation. Today we enter into the celebration of the mighty acts of God which brought about our redemption. During this week, we will rediscover what God has done for us, rediscover the meaning of our Baptism and rediscover the meaning of our sharing in the Eucharist.

MAUNDY THURSDAY

April 18

7:00 p.m. Holy Eucharist, Foot Washing & Stripping of the Altar in the church

Tonight's Eucharist – on the eve of Good Friday – begins the Sacred Triduum, or Three Sacred Days, of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and blood; but it is pervaded by the shadow of the cross. Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption – the exodus and the Passover. Yet the normal joy of such an evening was muted by betrayal, the failure of his friends to understand what he was doing, and his own fear of what was to come.

It was at a farewell dinner that Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends. Through scripture, we hear the ancient instructions for celebrating the Passover, Paul's account of the institution of the Eucharist, and John's account of the moment when Jesus washed his disciples' feet. After Holy Communion tonight, the liturgy will not end. It continues tomorrow, Saturday, and Sunday, when it comes to its conclusion. We will take the Sacrament which remains tonight and place it on the Altar of Repose at the chapel next door to the church. You are invited to keep vigil there in response to Jesus' question, "Could you not watch with me for one hour?"

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GOOD FRIDAY

12:05 p.m. Good Friday Liturgy & Veneration of the Cross

Today's liturgy is the second part of a complex series of rites which cover the Three Sacred Days of our redemption. This liturgy began last night and will be concluded on Sunday. We will engage in intense intercessory prayer for the church and for the world. It was on the cross that Jesus made his full intercession for us, and we are united with him through Baptism in that intercession. The final portions of this liturgy take place before a cross, where we praise Christ for his love, which he demonstrated on the cross. At the end of the liturgy, the church is left in silence and darkness, as we prepare for the final act, which begins at the Great Vigil on Saturday night. It is as though the church has died and now waits silently to be resurrected out of the baptismal font at the Great Vigil of Easter. Today we hear John's account in Holy Scripture of the Lord's trial, suffering, and death.

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April 19

HOLY SATURDAY

April 20

Liturgy of the Word 10:00 a.m.

"Something strange is happening – there is a great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear."

Holy Saturday, also called the Holy Sabbath and the Great Sabbath, is an empty day, the day when Christ rested in the tomb and all creation awaited the resurrection. *The Book of Common Prayer* has contained propers for a Liturgy of the Word on this day since 1549. With the church still bare, as on Good Friday, the people gather in silence to hear the propers appointed for the day, including the conclusion of the Passion of our Lord Jesus Christ according to John, followed by the anthem "In the midst of life" from the Burial Office. All leave the church in silence.

Quote from an ancient homily, Office of Readings Holy Saturday Roman Rite, *reprinted* in *A Triduum Sourcebook* (Liturgy Training Publications, 1983) Adapted from Leonel L. Mitchell, *Lent, Holy Week, Easter and the Great Fifty Days* (Cowley Publications, 1996).

EASTER EVE - THE GREAT VIGIL OF EASTER

April 20

The Great Vigil of Easter 7:00 p.m.

We gather in the darkness of the night on which Jesus rose from the dead. This service is unlike any other service in the year. It is the Christian Passover feast, in which we celebrate the Passover of Jesus from death into life and our own passover from death into life in Holy Baptism. The service has four parts.

The Service of Light

We gather to kindle a fire to drive away the darkness, and from the new fire a large candle is lighted, called the *paschal candle*. As it is carried into the midst of our assembly the priest sings out "The light of Christ," and we respond "Thanks be to God." From this candle, the people light their own small candles, and the church is filled with the light of Christ. Then another singer sings the ancient hymn known as the *Exsultet*, which praises God for this night in which the ancient people of Israel were delivered from Egypt at the Red Sea, in which Christ rose from the dead, and in which we are baptized into his death and resurrection.

The Vigil

We then settle down, and with music punctuating the readings, we hear a number of passages from the Old Testament which cover the major events of salvation history. Each reading is followed by a collect which relates the reading to our salvation and our Baptism.

Baptism / Renewal of Baptismal Vows

By reminding us of our sacred story, the readings have reaffirmed our identity as the people of God, the Body of Christ. Now we initiate new members into the church by water and the Holy Spirit. It is in the rising of the newly baptized from the waters of Baptism that the Resurrection of Christ is renewed in our midst. When we, the members of his Body, stand in prayer, the Body of Christ is risen and made visible to the world. We also recall our baptisms and renew the promises and vows we made at our baptisms.

Holy Eucharist

This is *the* Eucharist of the year—the one of which all our other Eucharists are repetitions. In this Eucharist, Paul reminds us that in Baptism we have died with Christ in order that we may be raised with him, and we hear Luke's account of the women who had come with Jesus from Galilee bringing spices to the tomb to anoint the body of Jesus, only to be told that Jesus was risen from the dead. In sign and Sacrament, holy story and song, the dying and rising of Jesus in the midst of the people is once again enacted. Sharing in the holy gifts of the altar, we find ourselves made one with Christ and rejoice in this foretaste of the glory of God's kingdom.

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THE SUNDAY OF THE RESURRECTION: EASTER DAY

April 21

Holy Eucharist 8:30 a.m. and 10:45 a.m.

Today the church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death into life. Martin Luther captured the true meaning and spirit of this day of celebration when he wrote: "Christ Jesus lay in death's strong bonds for our offences given; but now at God's right hand he stands and brings us light from heaven. Wherefore let us joyful be and sing to God right thankfully loud songs of Hallelujah! Hallelujah!"

As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the breaking of the bread. We are sent forth to tell others of his resurrection. May you find in this gathering the assurance that God is even now raising you to new life.

Throughout the Great Fifty Days of Easter, the preferred first reading on Sundays is from the Acts of the Apostles rather than from the Old Testament. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian and in the passage from Paul's first letters to the Corinthians a summary of the gospel of Christ's death and resurrection. Both of these two readings are classic examples of *kerygma*, the very essence of the earliest Christian apostolic preaching. The Gospel is John's account of the Resurrection, in which Mary encounters the risen Lord and shares the news with the disciples.

			April 2019			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 9:00 am Children's Storytime 6:00-8:00 pm B.S. Pack / Troop 85	2 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 5:30 pm N'hood Life (Sr. High Rm.) 5:30 AA (Conference Rm.) 6:00-8:30 pm EfM (Parlor) 5:30 pm Gum Tree Quilters' Guild (Parish Hall)	3 7:00-8:30 am Saints' Brew 9:30 am Staff Meeting 12:05 H. E. w / Healing Prayers (Chapel) 6:15 pm Children's Choir 7:00 pm Adult Choir	 4 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 7:30-9:00 am Legal Clinic (Parish Hall) Noon-Lenten Lunch (St. James Catholic Church) 	5 7:00-8:30 am Saints' Brew 5:30 pm Stations of the Cross (Church)	6 Friday & Saturday: Search Committee Retre (PH)
:30 am Holy Communion * 7:15 am Mor :30 am Christian Form. * 9:00 am Chill :30 am Youth & Adult 6:00 pm Fina Confirmation Class * Committee 0:45 am Holy Eucharist * 6:00-8:00 pm	 8 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 9:00 am Children's Storytime 6:00 pm Finance & Exectuvie Committee (Conf. Rm.) 6:00-8:00 pm B.S. Pack / Troop 85 	 9 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 5:30 AA (Conference Rm.) 6:00-8:30 pm EfM (Parlor) 	 10 7:00-8:30 am Saints' Brew 9:30 am Staff Meeting 12:05 H. E. w / Healing Prayers (Chapel) 6:15 pm Children's Choir 7:00 pm Adult Choir 	11 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer Noon-Lenten Lunch (St. Luke UMC)	12 7:00-8:30 am Saints' Brew 5:30 pm Stations of the Cross (Church)	13
4 PALM SUNDAY :30 am Holy Eucharist * :30 am Christian Form. * 0:45 am Holy Eucharist * Procession of the Palms) :30-7:30 EYC :30 pm AA (P.H.)	15 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 9:00 am Children's Storytime 6:00 pm Vestry (Conf. Rm.) 6:00-8:00 pm B.S. Pack / Troop 85	16 7:00-8:30 am Saints' Brew 7:15 am Morning Prayer 5:30 AA (Conference Rm.) 6:00-8:30 pm EfM (Parlor)	 17 7:00-8:30 am Saints' Brew 9:30 am Staff Meeting 12:05 H. E. w / Healing Prayers (Chapel) 6:15 pm Children's Choir 7:00 pm Adult Choir 	18 7:00-8:30 am Saints' Brew <u>MAUNDY THURSDAY</u> 7:00 pm Holy Eucharist, Foot Washing & Stripping of the Altar * Watch at the Altar of Repos	19 7:00-8:30 am Saints' Brew <u>GOOD FRIDAY</u> 12:00 pm Good Friday Liturgy & Veneration of the Cross* Office closes at noon se Friday noon (Chapel)	20 <u>HOLY SATURDAY</u> 10:00 am Holy Saturday Liturgy 7:00 pm The Great Vigil * Reception following
21 EASTER SUNDAY :30 am Holy Eucharist * :30 am Christian Form. * 0:45 am Holy Eucharist * :30 pm AA (P.H.)	22 7:00-8:30 am Saints' Brew Office Closed	23 7:00-8:30 am Saints' Brew 5:30 AA (Conference Rm.) 6:00-8:30 pm EfM (Parlor)	24 7:00-8:30 am Saints' Brew 9:30 am Staff Meeting 12:05 H. E. w / Healing Prayers (Chapel) 5:45 pm Potluck Dinner * 6:15 pm Children's Choir 7:00 pm Adult Choir	25 7:00-8:30 am Saints' Brew	26 7:00-8:30 am Saints' Brew St. High DOY -CBG	27 -through Sunday
8 <u>2nd Sunday of Easter</u> 30 am Holy Eucharist * 30 am Christian Form. * 0:45 am Holy Eucharist * 2:30 pm DOK (Conf. Rm.) 30 pm AA (P.H.)	29 7:00-8:30 am Saints' Brew 9:00 am Children's Storytime 6:00-7:30 pm Troop Committee (Parlor) 6:00-8:00 pm B.S. Pack / Troop 85	30 7:00-8:30 am Saints' Brew 5:30 AA (Conference Rm.) 6:00-8:30 pm EfM (Parlor)	S M T 3 4 5 10 11 12 17 18 19	W T F S M T 1 2 2 5 6 7 6 7 8 9 5 6 7 13 14 15 16 12 13 14 20 21 22 23 19 20 21	y 2019 W T F S 1 2 3 4 8 9 10 11 15 16 17 18 22 23 24 25 29 30 31	

LAY MINISTRY SCHEDULE

VERGER		ALBERT WHITE	BRITT HESTER	JOSH WESTMORELAND	ALBERT WHITE	DUNCAN / HALL	ALBERT WHITE	BRITT HESTER
OF THE DAY		CATHY SPARKS	MANUELA WILSON	ART CHAMBERS	STAN FURR	BETTY LEE MARSHALL	MARY J. MEADOWS	PAUL WHITE
VESTRY PERS	ONS	PAUL WHITE	LES ALVIS	HARRY DIECKMANN		DANA MAHARREY	BUD NELSON	CATHY SPARKS
	10.45 AM	DAVID ALFORD	TOMMY CALDWELL				BUDDY VANCE	WAYNE AVERETT
	10-45 AM	HUDSON BRYAN BUDDY VANCE	KEVAN KIRKPATRICK	FRED PAGE	PETE POLAND	CINDY RING	WAYNE SLOCUM DARCY STRICKLAND	HUDSON BRYAN DAVID ALFORD
USHERS	8:30 AM	TONY ALFORD	MIKE FITZPATRICK	JIM NEWMAN	PAUL PERRY	KEVIN PRIDMORE	TOM ROBINSON	TONY ALFORD
OBLATION BEARERS		FITZPATRICK LES & CAROL ALVIS	TIMMONS / ALFORD WINDERS FAMILY	PAUL & STACY WHITE		TIMMONS / ALFORD	WHITE LES & CAROL ALVIS	FITZPATRICK STRICKLAND/ORRICK
MEALS ON WHEELS	4/3/2019	BRYAN (VERONA) C. DUNCAN (TUPELO)	4/10/19 C. BROWNING (VERONA ROUTE)	4/17/19 PAT BOBO (VERONA ROUTE)			4/24/19 K. CANNON (VERONA ROUTE)	5/1/19 H. BRYAN (V.) C. DUNCAN (T.)
		ALICE ALEXANDER WAYNE AVERETT	LES ALVIS DANA MAHARREY	MARK MAHARREY	BETTY LEE MARSHALL		BUD NELSON RUFUS VAN HORN	TOM EVANS CAROL ALVIS
LECTORS		EMILY JACKSON	JOELLEN MURPHREE	LYNN NELSON	STAN FURR	ТВА		
INTERCESSOR		MICHELLE HESTER	FREDDA ROBINSON DARCY STRICKLAND	KEVIN PRIDMORE	DARCY STRICKLAND	BILLY WALTON	JOELLEN MURPHREE CAROL ALVIS	PAUL WHITE DINETIA NEWMAN
GREETERS		SANDRA PERKINS DAVID ALFORD	ROBIN BRYAN JOAN BALL	MARTHA A. STAUB	KAREN ASBURY	DARCY STRICKLAND	DEANNA ALFORD DARCY STRICKLAND	FREDDA ROBINSON DAVID ALFORD
FOOD PRESENTERS	10:45 AM	LOVEY, REID, & LILLIAN BROWNING	CORI SMITH LUKE MITCHELL				JANIE BUCKLEY LYDIA AVERETT	JAMES PAUL & MARY TANNLER PERRY
	10:45 AM	BILLY WALTON DARCY STRICKLAND	BILLY WALTON STAN FURR				DARCY STRICKLAND NATALIE SBULLOCK	BILLY WALTON ALBERT WHITE
CHALICE BEARERS		BILLY WALTON BRITT HESTER	BILLY WALTON JOELLEN MURPHREE	NATALIE S. BULLOCK KAYE CANNON		BILLY WALTON STAN FURR	NATHAN DUNCAN JOELLEN MURPHREE	BILLY WALTON DARCY STRICKLAND
			Through Wednesday	Set & clean Maundy Thursday	Set for 10:00 am Holy Sat.	Set for 8:30 Easter Day	10:45 & cover week	
		KAY TRAPP VICKY VANCE	KAMME RIDDLE J.A. WESTMORELAND	AMANDA MILLER MARTHA SENTER	V. VANCE Set & clean-up Good Friday	Clean up after 10:00am. Sat. & Set-up & clean-up for The Vigil	Change out between services, clean-up after	AMANDA MILLER MARTHA SENTER
		SUSAN HYATT VIRGINIA MATHEWS	KAREN ASBURY AMANDA LAVENDER	ROBIN BRYAN DANA MAHARREY	V. MATHEWS K. TRAPP	GRAY, NEWELL WARLICK	LAVENDER, RIDDLE WESTMORELAND	ROBIN BRYAN DANA MAHARREY
ALTAR GUILD		PAT BOBO			P. BOBO, S. HYATT	SPARKS, MARSHALL	ALVIS, ASBURY,	JOELLEN MURPHREE
FLOWER GUIL	D	NELSON / COX	DEANNA ALFORD	DEANNA ALFORD			EVANS/ ARMSTRONG/ ALL	DEANNA ALFORD
ALTAR FLOWE	RS	GREENERY	PALMS				LILIES	ALFORD
		MARY D. WINDERS	DESTINI HESTER	AIDAN WILSON LEIGH MICHAEL CANNON		DESTINI HESTER JANIE RIDDLE	GEORGE BRYAN MAGGIE G. BULLOCK	
		MORGAN WINDERS	AIDAN WILSON	MARY W. WESTMORELAND		CARTER MAHARREY	TRE' HILL	
ACOLYTES		TRE' HILL MASON WINDERS	SAM A. WESTMORELAND	SAM A. WESTMORELAND	12:00 PM	7:00 PM GINNY GRAY		MAGGIE G. BULLOCK
	0.20 AM	4/7/2019	4/14/2019	4/18/2019	4/19/2019	4/20/2019	4/21/2019 ANNALEISE CARROLL	4/28/2019 JANIE RIDDLE
		5 LENT	PALM SUNDAY	MAUNDY THURSDAY	GOOD FRIDAY	GREAT VIGIL	EASTER SUNDAY	2ND EASTER